

Serial No. 08/411,581

Filed: March 29, 1995

INFRARED LASER CATHETER SYSTEM

#19

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response
- ☒ Three (3) Terminal Disclaimers
- ☒ Declaration by Edward L. Sinofsky
- ☒ Request for Three-Month Extension of Time
- ☒ Notification of Change of Mailing Address

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL * 13	MINUS ** 20	= 0
INDEP. * 1	MINUS *** 3	= 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM		

SMALL ENTITY	
RATE	ADDIT. FEE
x 11 =	\$ 0.00
x 41 =	\$ 0.00
+135 =	\$ 0.00
TOTAL ADDIT. FEE	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 22 =	\$ 0.00
x 82 =	\$ 0.00
+ 270 =	\$ 0.00
TOTAL	\$0.00

- * If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of _____ is enclosed for presentation of extra claims.
- ☒ A check in the amount of \$475.00 (Three-Month Extension of Time Fee); and Three checks in the amount of \$55.00 each (for the 3 Terminal Disclaimers) are enclosed.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - ☐ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on:

January 8, 1998
Date

Signature of Person Mailing

ROE\040C4\AMTRNS2.DOC

LAHIVE & COCKFIELD, LLP
Attorneys at Law

By Thomas J. Engellemer
Reg. No. 28,711
28 State Street
Boston, MA 02109
(617) 227-7400
Telecopier (617) 742-4214



GP 3311
#21 \$

LAHIVE & COCKFIELD, LLP

JOHN A. LAHIVE, JR. (1928-1997)

JAMES B. COCKFIELD
THOMAS V. SMURZYNSKI
RALPH A. LOREN
THOMAS J. ENGELLENNER
GIULIO A. DeCONTI, JR.
ANN LAMPORT HAMMITTE
PAUL LOUIS MYERS, Ph.D.
ELIZABETH A. HANLEY
MICHAEL I. FALKOFF
JOHN V. BIANCO
AMY BAKER MANDRAGOURAS
ANTHONY A. LAURENTANO
JANE E. REMILLARD
MARK A. KURISKO
JEAN M. SILVERI
PETER J. RAINVILLE
CHARLES ERIC SCHULMAN
FAUSTINO A. LICAUCO

COUNSELLORS AT LAW
28 STATE STREET
BOSTON, MASSACHUSETTS 02109

TELEPHONE (617) 227-7400
FAX (617) 742-4214
lc@lahcoc.com

SCOTT D. ROTHENBERGER, Ph.D.
DAVID A. LANE, JR.
THOMAS P. GRODT

OF COUNSEL
JEREMIAH LYNCH
LAWRENCE E. MONKS
WILLIAM A. SCOFIELD, JR.

TECHNICAL SPECIALISTS
CATHERINE J. KARA, Ph.D.
MARK D. RUSSETT
IVANA MARAVIC-MAGOVCEVIC, Ph.D.
MEGAN E. WILLIAMS, Ph.D.
SONIA K. GUTERMAN, Ph.D.
DIANA M. COLLAZO, Ph.D.
JASBIR K. SAGOO, Ph.D.
DEBRA J. MILASINCIC, Ph.D.
MARIA C. LACCOTRIPE, Ph.D.
LAURANNE S. BUTLER

January 8, 1998

Assistant Commissioner for Patents
Washington, D.C. 20231

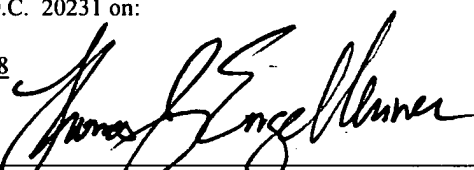
Re: U.S. Patent Application No.: 08/411,581
Title: *INFRARED LASER CATHETER SYSTEM*
By: Edward L. Sinofsky
Filed: March 29, 1995
Our Ref. No.: ROE-040C4

Dear Sir:

Enclosed herewith for filing in the above-referenced patent application please find:


1. Amendment Transmittal Form (in duplicate);
2. Three (3) Terminal Disclaimers, together with three (3) checks in the amount of **\$55.00 each** for filing each Disclaimer;
3. An Amendment and Response;
4. A Declaration by Edward L. Sinofsky pursuant to 37 CFR 1.132;
5. A Request for a Three Month Extension of Time (in duplicate), together with a check for **\$475.00** to cover the time extension fee, and
6. Notification of Change of Mailing Address.

Please charge any necessary fees to our Deposit Account No. 12-0080. The undersigned requests any extensions of time necessary to respond. A duplicate of this sheet is enclosed.

I hereby certify that this correspondence is deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:	
January 8, 1998	
Date	
Thomas J. Engellenner, Registration No. 28,711	

Respectfully submitted,

LAHIVE & COCKFIELD, LLP


Thomas J. Engellenner
Reg. No. 28,711

TJE:bms/Enclosures